



# The Commonwealth of Massachusetts

## Division of Marine Fisheries

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Lt. Governor

KATHLEEN A. THEOHARIDES  
Secretary

RONALD S. AMIDON  
Commissioner

DANIEL J. MCKIERNAN  
Director

### AMENDMENT TO SPECIAL SHELLFISH PERMIT NO. 161520

TYPE CONTAMINATED TRANSPLANT DATE OF AMENDMENT September 14, 2021

TO WHOM IT MAY CONCERN:

Acting under authority of Paragraphs 2 and 3, Section 17; Sections 69, 75, 80 and 83, Chapter 130 M.G.L., permit No. 161520 is hereby amended to allow:

BOARD OF SELECTMEN  
TOWN HALL  
WESTPORT, MA 02790

to take, possess and transplant seed and adult shellfish (QUAHOGS)

from THE AREA AS STATED IN THE ORIGINAL PERMIT

to THE AREAS AS STATED IN THE ORIGINAL PERMIT AND THE AMENDMENT AND  
RAM ISLAND.

subject to the following conditions:

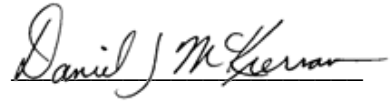
1. The dates of the transplant shall remain from MAY 28, 2021 to NOV. 19, 2021 at which time all relaying shall cease.

2. the amount of shellfish allowed **shall be amended** to no more than 4,500 bushels of quahogs at which time all relaying shall cease.

2. This permit shall expire DECEMBER 31, 2021 unless sooner revoked for cause.

3. A record of the shellfish transplanted shall be kept and a copy sent to this office AT THE TERMINATION OF THE TRANSPLANT!

Sincerely,

A handwritten signature in cursive script that reads "Daniel J. McKiernan". The signature is written in black ink and is positioned above a horizontal line.

Daniel J. McKiernan,  
Director

cc:

Office of Environmental Law Enforcement:

- 1) Lt. Col., P. Moran
- 2) Lt. K. Clayton
- 3) Sgt. J. Cullen

DPH; Food Protection Program:

- 1) Director, M. Moore

U.S. Food & Drug Administration:

- 1) Regional Shellfish Specialist, A. Fitzpatrick

Town of Somerset:

- 1) R. Brown

City of Fall River:

- 1) Mayor
- 2) Shellfish Constable

Town of Westport:

- 1) Shellfish Constable, C. Leonard

Bruce Ingham